



*PAWS* Notice of Intent (NOI) for Stormwater Discharges from *WWS*  
Large and Small Construction Activities  
NPDES General Permit SCR100000 *R/L*

Aug 29 2008  
DHEC-OCRM  
CHARLESTON OFFICE

## For official use only

File number: 08-07-01-09Permit number: SCR10E247Submittal package complete: 9-2-08 (J)

Public Notice Start Date (OCRM only): \_\_\_\_\_

## For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 5.

Date: 03/12/2008Project/ Site Name: Buck Highway 17A TractCounty: BerkeleyDo you want this project to be considered for the Expedited Review Program (ERP)? ☐ Yes ☒ No (See instructions.)If yes, is the design of this project above regulatory requirements or Low Impact Development? ☐ Yes ☒ No

## I. Project Information

Project Owner/ Operator (Company or person): Buck Investments, LLCCompany EIN: [REDACTED]Phone: 843-266-4140Fax: 843-762-5311Mailing Address: 78 Ashley Pointe Dr., Ste 300City: CharlestonState: SCZip: 29407Permit Contact (if owner is company): Eddie A. Buck, Jr.Phone: 843-266-4140Mailing Address: Same as above

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email address (optional): \_\_\_\_\_

## II. Property Information

A. Site Location (street address, nearest intersection, etc.): US Highway 17A & Ashland DriveCity/ Town (if in limits): N/ALatitude: 33° 2' 59" N Longitude: -80° 7' 33" WTax map # (list all): 222-13-06-025B. Property Owner: Same as above

Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

## III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 8.1 acres Total area: 15.8 acresB. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

LCP/ Overall Development Name: \_\_\_\_\_

Check here if this is the first phase: ☐

Previous state permit/ file number: \_\_\_\_\_

Previous NPDES coverage number: SCR10 ☐ ☐ ☐ ☐C. Start Date (MM/DD/YYYY): 10/20/2008Completion Date: 10/20/2009D. Is this site located on Indian Lands? ☐ Yes ☒ No

If yes, name of reservation: \_\_\_\_\_

E. Type of Activity (check one):

☐ Institutional☐ Residential: Single-family☒ Commercial☐ Industrial☐ Linear☐ Residential: Multi-family☐ Multi-use (Commercial & Residential)☐ Other: \_\_\_\_\_☐ Site Preparation (No new impervious)F. Are there any flooding problems downstream of or adjacent to this site? ☐ Yes ☒ NoG. Has S.C. DHEC issued a Notice to Comply or Notice of Violation for this site or LCP? ☐ Yes ☒ NoH. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name: \_\_\_\_\_

I. List all state and federal environmental permits or approvals applied for or obtained for this site (e.g., RCRA).

N/A

## IV. Waterbody Information

A. Nearest receiving waterbody(s) (RWB): Sawmill BranchDistance to nearest RWB (feet): 5,490Classification of nearest RWB: FWNext/Nearest named RWB: Ashley River

B. 1. Waters of the U.S./ State	On the site?	Delineated/ Identified?	Impacts?	Amount of impacts
a. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>0.600</u> Ac
b. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<u>0.110</u> Ac
c. Other Water(s) List: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____ Ac _____ Feet

2. If yes for impacts in B.1, describe each impact and activity, and list all permits (e.g., USACOE Nationwide permit, DHEC General Permit) and certifications that have been applied for or obtained for each impact.

1) 0.60 acre impact for excavation of pond - applied to USACOE - Request PENDING

2) 0.11 acre impact for road crossing

**C. Impaired Waterbodies** (See instructions.)

List the nearest DHEC water quality monitoring station(s) [WQMS(s)] to which construction stormwater (SW) discharges will drain and the corresponding waterbody(s). CSTL-043 Waterbody(s): Sawmill Branch

1. Is this WQMS(s) listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No

a. If yes for 1, list the impairment(s). DO

b. If yes for 1, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☒ No

c. If yes for b, list the impairment(s) affected by the pollutant(s) referenced in b.

d. If yes for b, will use of the proposed BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations for the impairment(s) listed in c? ☐ Yes ☐ No

2. Has a TMDL(s) been developed for this WQMS(s)? ☒ Yes ☐ No

a. If yes for 2, list the impairment(s). FC

b. If yes for 2, has the standard been attained for all impairment(s)? ☐ Yes ☒ No

c. If no for b, will the site's construction SW discharges contain any pollutant(s) causing the impairment(s)? ☐ Yes ☒ No

d. If yes for c, are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☐ No

**D. 1. Are S.C. Navigable Waters (SCNW) on the site?** ☐ Yes ☒ No

a. If yes, list the name of the SCNW:

b. Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No

c. If yes for b, then describe activities.

d. If yes for b, are the activities in SCNW covered under a DHEC General Permit or other DHEC permit? ☐ Yes ☐ No

e. If no for d, has an SCNW permit been applied for or issued for the site?

☐ Yes, for all activities ☐ Yes, for some activities ☐ No

f. If yes for d or e, list permit number(s) and corresponding activities.

**V. Operator Information**

A. SWPPP Preparer: J. Clinton Dunn

S.C. Registration #: 16722

Company/ Firm: Seamon, Whiteside & Associates, Inc.

S.C. COA #: 00472

Mailing Address: 501 Wando Park Blvd., Ste 200

City: Mt. Pleasant

State: SC

Zip: 29464

Phone: (Day) 843-884-1667

(Mobile)

(Fax) 843-884-6944

Email address (optional):

B. Operator of Day-to-Day Site Activities [ODSA] (Company or person):

Mailing Address:

City:

State:

Zip:

Phone:

Fax:

Site Contact (if ODSA is company):

Phone:

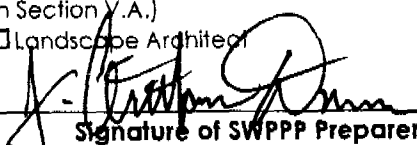
**VI. Signatures and Certifications: DO NOT SIGN IN BLACK INK!**

A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)

Check one. ☒ Engineer ☐ Tier B Surveyor ☐ Landscape Architect

J. Clinton Dunn

Printed name of SWPPP Preparer

  
Signature of SWPPP Preparer

16722

S.C. Registration #

B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the to S.C. Department of Health and Environmental Control (DHEC) and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

Edgar A. Buck, Jr.

Printed name of Project Owner/Operator

  
Signature of Project Owner/ Operator

3/12/08

Date

**NPDES CGP Fee Schedule B****(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)****This schedule should not be used for projects reviewed by a delegated entity or MS4 operator.**

If you are completing the fillable version of this form and if the **County** and **Disturbed Area** fields are correctly filled out on page 1 of this form, the fees in the right-hand column will be automatically entered based on your answers to the questions below. This schedule should be attached to DHEC Form 2617. Do not send payment in window envelope. **DO NOT MAIL CASH.** DHEC will notify the Project Owner/ Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received and after the project is deemed consistent with the S.C. Coastal Zone Management Plan.

1. Is this project located within ½ mile of a RWB (Item IV.A)? ☐ Yes ☒ No

If yes, proceed to item 2. If no, proceed to item 3.

2. a. Will this project or LCP (Item III.B) ultimately disturb more than 0.5 acre? ☐ Yes ☐ No \$\_\_\_\_\_ .00

If yes, enter \$125 in right-hand column and proceed to 2b. If no, see OCRM-SPWS for "Small Project Requirements in Coastal Counties" and proceed to 2c.

b. If yes for 2a, is this project exempt from S.C. Reg. 72-300 et seq? ☐ Yes ☐ No

If yes for 2b, review fees are not initially required\*; proceed to item 4.

If yes for 2a and no for 2b, enter review fees of \$100/ **disturbed** acre (from item III.A on page 1) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4. \$\_\_\_\_\_ .00

c. If no for 2a, does this project meet the criteria of categories a, d, or e listed in the "SCCZ Requirements" section of the instructions (page 6)? ☐ Yes ☐ No

If no for 2a and yes for 2c, enter \$125 in the right-hand column. Then, enter review fees of \$100/ **disturbed** acre (from item III.A on page 1) on this line in the right-hand column and proceed to item 4. \$\_\_\_\_\_ .00

3. a. Will this project or LCP (Item III.B) ultimately disturb 1 or more acres? ☒ Yes ☐ No \$ 125 .00

If yes, enter \$125 in right-hand column and proceed to 3b. If no, coverage under SCR100000 is not required; see OCRM-SPWS for "Small Project Requirements in Coastal Counties".

b. If yes for 3a, is this project exempt from S.C. Reg. 72-300 et seq.? ☐ Yes ☒ No

If yes for 3b, review fees are not initially required; proceed to item 4.

If yes for 3a and no for 3b, enter review fees of \$100/ **disturbed** acre (from item III.A on page 1) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4. \$ 810 .00

**4. Total Required Fees**

Add the values in the right-hand column. Maximum required fees are \$2125. DHEC will not review this project until all required fees are received.

**Total Required Fees: \$ 935 .00**

\* If DHEC will review the project, then DHEC will notify the Project Owner/ Operator in writing within 20 days of receipt of the complete NOI and request review fees.

**Payment by Check:**

Make sure check is signed and is less than 60 days old. The check must be for the entire amount of required fees.

**STAPLE CHECK HERE**

Make check payable to S.C. DHEC.

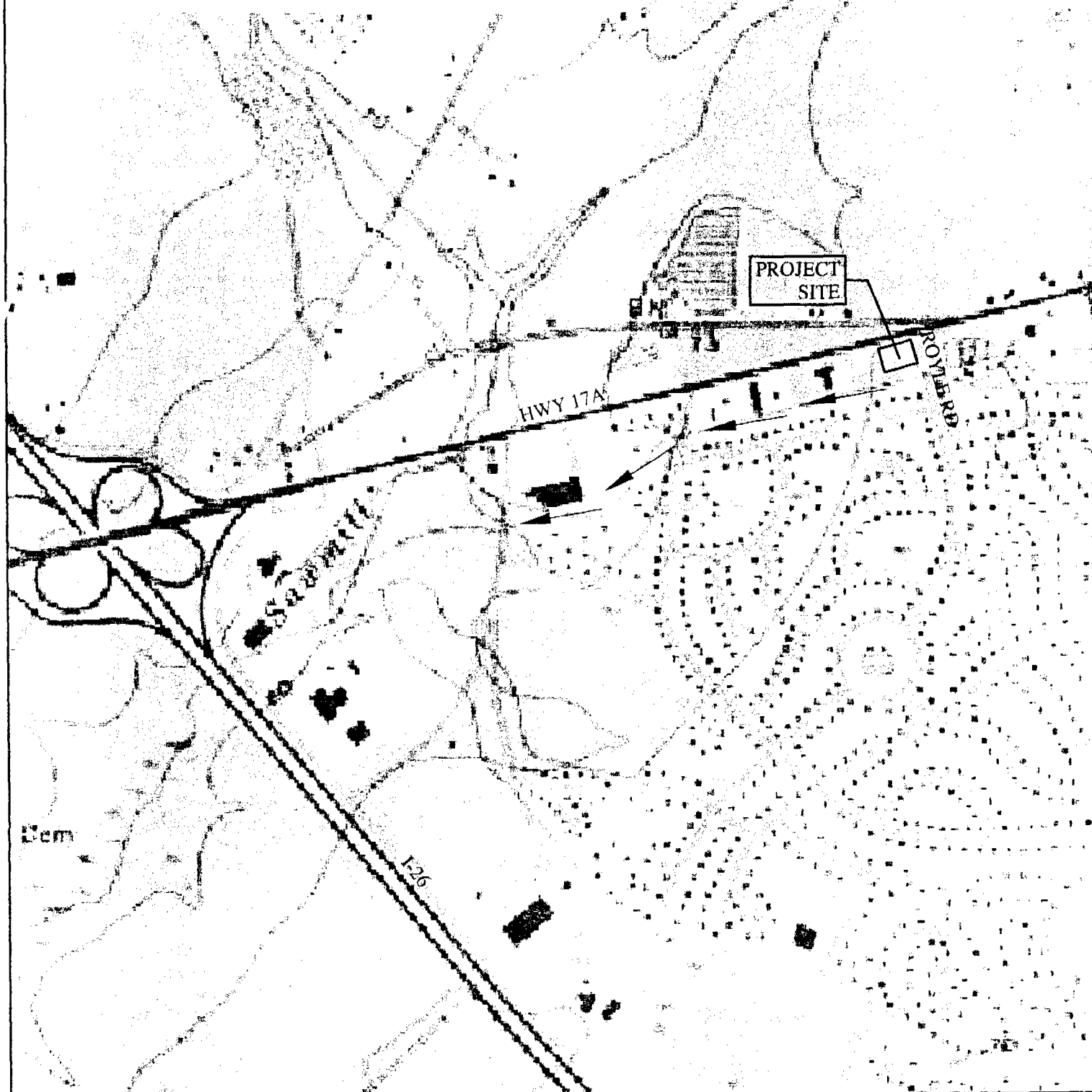
**Payment by Credit Card:**

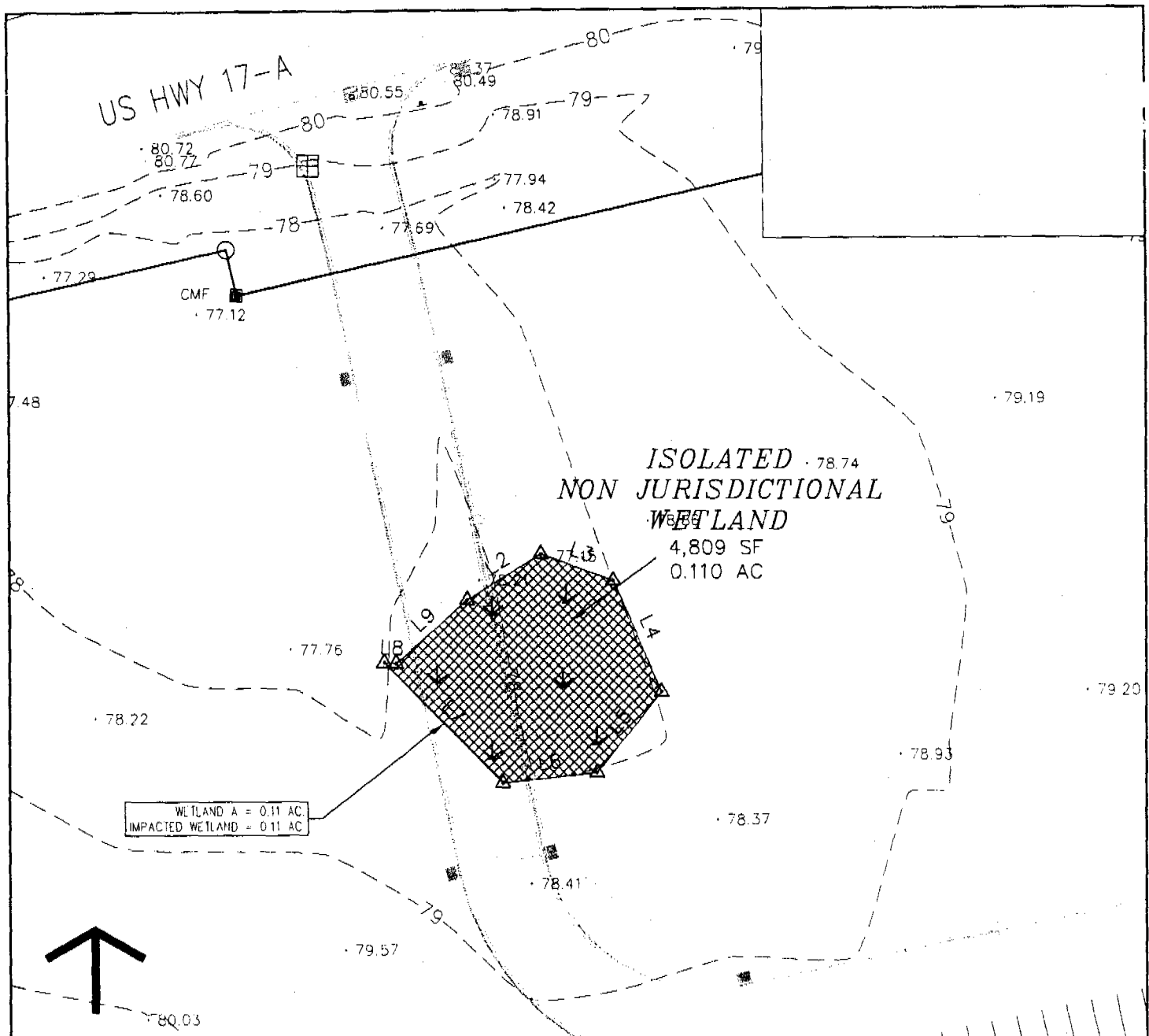
Fill out the information below. Credit card payments must be processed by the applicant online at <http://www.scdhec.gov>. Upon receipt of the NOI, OCRM will provide a memo to the applicant containing directions for processing application fees online and specific invoice numbers necessary for online payment.

Name as it appears on Card: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Authorized Signature: \_\_\_\_\_

**For official use only:** Invoice Numbers YE \_\_\_\_\_ YA \_\_\_\_\_ ZV \_\_\_\_\_ ZT \_\_\_\_\_

Quad Name Mount Holly Efs # \_\_\_\_\_  
Project Name Buck Highway 17A Tract  
Staff Initial WPM Project Type Commercial  
TMS# 222-13 06-025





### LEGEND

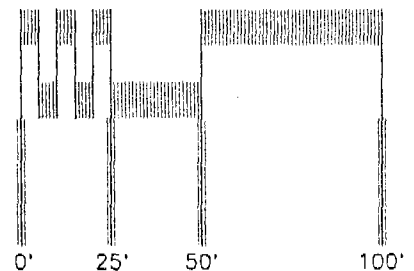


EXISTING ISOLATED WETLAND



WETLAND TO BE FILLED

NON-JURISDICTIONAL WETLAND IMPACTS		
WETLAND	WETLAND AREA	WETLAND IMPACT
WETLAND A	0.11 AC.	0.11 AC.



GRAPHIC SCALE: 1" = 50'



PROJECT NAME: WETLANDS IMPACT PLAN  
BUCK HWY 17-A (T.M.S.# 222-13-06-025) 1 of 2

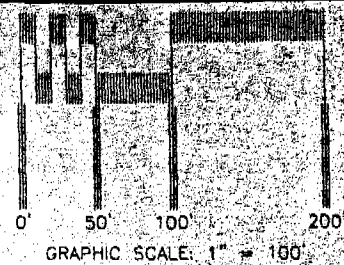
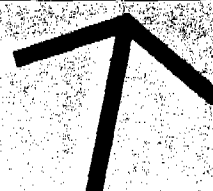
SCALE: 1" = 50'

DATE: 06-02-08

SWA # 5133

SHEET # 1 OF

2 of 2



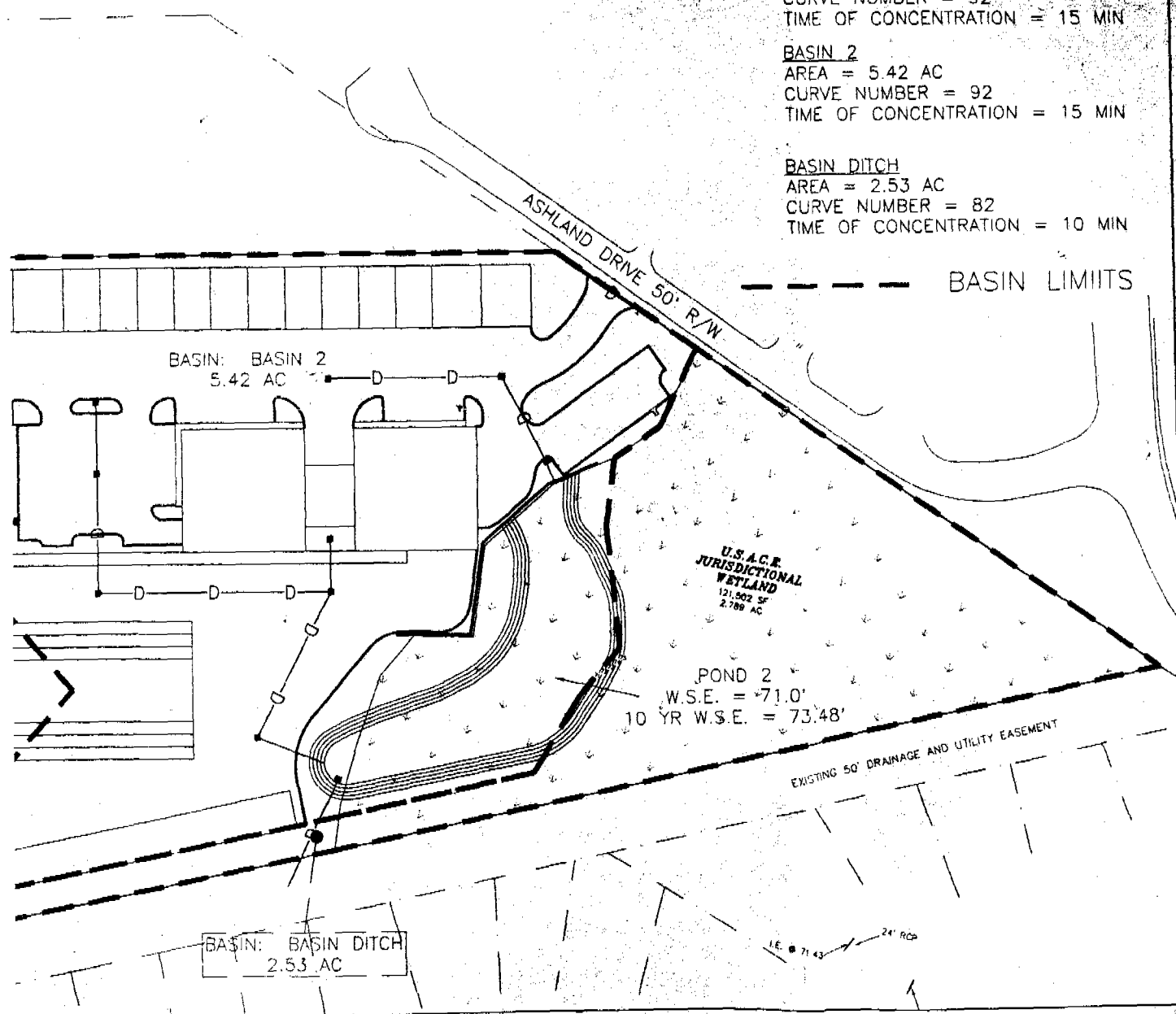
POSTDEVELOPMENT  
CONDITIONS

**BASIN 1**  
 AREA = 7.81 AC  
 CURVE NUMBER = 92  
 TIME OF CONCENTRATION = 15 MIN

**BASIN 2**  
 AREA = 5.42 AC  
 CURVE NUMBER = 92  
 TIME OF CONCENTRATION = 15 MIN

**BASIN DITCH**  
 AREA = 2.53 AC  
 CURVE NUMBER = 82  
 TIME OF CONCENTRATION = 10 MIN

--- BASIN LIMITS



PROJECT NAME: BUCK HWY 17A TRACT  
 PROJECT # 5133  
 DATE: MARCH 3, 2008

